

NOTICE OF MEETING


NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL SPECIAL EDUCATION PARENT ADVISORY COUNCIL

WILL BE HELD AT **6:00** o'clock **P.** M.
ON **Tuesday, October 18, 2022**

LOCATION OF MEETING **ZOOM MEETING VIA: WHITMAN-HANSON
REGIONAL HIGH SCHOOL
600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)  EXEC. ASST. TO SUPT.
(Signature & Title)

(for) **Special Education Parent Advisory (Student Services)**
(Title of board, committee, commission, etc.)

Date **October 11, 2022**
(month day year)

AGENDA:

- I. 6:00-8:00 Workshop by The Federation for Children with Special Needs: "Basic Rights: Understanding the IEP"

This workshop is virtual

ZOOM MEETING INFORMATION:

Meeting code: 534 089 0433

Passcode: 681724

Posting Date and Meeting Number (by Clerk): Posted 10/11/2022 at 11:00 AM for SEPAC 10/18/2022